

**NOTIFICATION TO ABUTTERS UNDER THE
MASSACHUSETTS WETLANDS PROTECTION ACT**

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following:

A. The name of the applicant is:

_____.

B. The applicant has filed a Notice of Intent with the Conservation Commission for the municipality of Wrentham in Norfolk County seeking permission to do work which could alter an Area Subject to protection Under the Wetlands Protection Act (General Laws Chapter 131, Section 40).

C. Project address/location:

_____.

D. Project description:

_____.

E. Copies of the Notice of Intent may be examined at the Wrentham Conservation Commission web page

<https://townofwrentham.hosted.civiclive.com/cms/One.aspx?portalId=18318918&pageId=18422193>

F. Copies of the Notice of Intent may be obtained from either (check one) the applicant ____, or the applicant's representative ____, by calling this telephone number _____.

G. The public hearing has been scheduled for Thursday evening, _____. Meetings begin at 7:00 P.M.

Pursuant to Governor Baker's February 18, 2022 Act Extending Certain COVID-19 related measures for this meeting, no in-person attendance will exist. Each participant will be at his/her own remote site. Members of the public who wish to participate in the hearing with a computer or phone may do so using the information below.

www.zoom.us/join,

Webinar ID: _____, Password: None

or by calling: _____, _____, ID: _____

All information for application review, meeting agenda, or meeting attendance can be viewed at <http://wrentham.ma.us/boards-committees/conservation-commission/applications-and-plans>.

Any further questions can be sent to concom@wrentham.gov

NOTE: Abutters must be notified 10 days in advance of the opening of the public hearing. Notification can be made by Certified Mail or by Hand Delivery. Abutters lists may be obtained from the Assessor's Office.

NOTE: Notice of the public hearing, including its date, time, and place, will be published at least 5 (five) days in advance in The Sun Chronicle newspaper.

NOTE: Notice of public hearing, including its date, time and place, will be posted in the Town Hall not less than forty-eight (48) hours in advance.

NOTE: You may contact your local Conservation Commission or the nearest Department of Environmental Protection Regional Office for more information about this application or the Wetlands Protection Act. To contact **DEP** call: **Southeast Region at 508-946-2800.**